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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9079**

| SERIAL NUMBER FILING OF   |   |          |                        | CLASS | GROUP ART UNIT   |                                       | ATTORNEY DOCKET             |  |                  |                       |
|---|---|----------|------------------------|-------|------------------|---------------------------------------|-----------------------------|--|------------------|-----------------------|
| 10/553,36   | ,365 10/14/2  |          |                        |       | 348              |                                       | 2622                        |  | 884A.0110.U1(US) |                       |
|   | RUL   |          | E                      |       |                  |                                       |                             |  |                  |                       |
| APPLICANTS Amit Dutta, Tokyo, JAPAN; Kazunobu Shin, Frisoo, TX;                         |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| ** CONTINUING DATA **********************************                                   |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| ** FOREIGN APPLICATIONS ************************************                            |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/13/2006                            |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| Foreign Priority claimed Yes V No<br>35 USC 119(a-d) conditions met Yes No              |   |          | Met after<br>Allowance |       | STATE OR COUNTRY |                                       | SHEETS TOT<br>DRAWINGS CLAI |  |                  | INDEPENDENT<br>CLAIMS |
| Verified and /LUONG TRUNG<br>NGUYEN/<br>Acknowledged Examiner's Signature               |   | Initials |                        | JAPAN | 4                |                                       | 14                          |  | 2                |                       |
| ADDRESS   |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| HARRINGTON & SMITH, PC 4 RESEARCH DRIVE, Suite 202 SHELTON, CT 06484-6212 UNITED STATES |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| TITLE   |   |          |                        |       |                  |                                       |                             |  |                  |                       |
| An improved Mobile Camera Telephone   |   |          |                        |       |                  |                                       |                             |  |                  |                       |
|   |   |          |                        |       |                  |                                       | ☐ All Fees                  |  |                  |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |          |                        |       |                  | ☐ 1.16 Fees (Filing)                  |                             |  |                  |                       |
| FILING FEE<br>RECEIVED  |   |          |                        |       |                  | ☐ 1.17 Fees (Processing Ext. of time) |                             |  |                  |                       |
| 900   | Nofor following:  |          |                        |       |                  |                                       | ☐ 1.18 Fees (Issue)         |  |                  |                       |
|   |   |          |                        |       |                  |                                       | Other                       |  |                  |                       |
|   |   |          |                        |       |                  |                                       | ☐ Credit                    |  |                  |                       |